Malaviya National Institute of Technology Jaipur AMRUT Funded Centre of Urban Planning for Capacity Building

Advertisement for Centre Staff

Last Date of Application: Open till vacancies are filled

Applications are invited for the different positions as mentioned below for the AMRUT Funded Centre of Urban Planning for Capacity Building, MNIT Jaipur. The Centre aimed to carry out research, development and capacity-building activities for the cities and urban areas, as mandated by the Ministry of Housing and Urban Affairs, Govt. of India. The appointment will be purely contractual with the consolidated payment for one year initially and can be extended up to the project duration, based on the performance. Details are as mentioned below.

| S. No. | Contractual Centre | Qualification and Experience | Remuneration |
|--------|-----------------------|---|-------------------|
| | Staff/ Position | | (fixed) per month |
| 1. | Office Superintendent | Graduation and more than 5 years of | Starting from Rs. |
| | (One) | Experience in office work handling. | 30000 - 50000 |
| | | Having good knowledge of Hindi | |
| | | English typing and knowledge of | |
| | | working on the computer | |
| 2. | Accountant (One) | Graduation in commerce or equivalent | Starting from Rs. |
| | | area and a minimum of 5 years of | 30000 - 50000 |
| | | Experience in handling accounts and | |
| | | finances. Also, having good knowledge | |
| | | of computer-based accounting and | |
| | | balance sheet preparation | |
| 3. | Office Assistant/ | Fresh graduate or Intermediate with | Starting from Rs. |
| | Attendant (one) | knowledge of Hindi and English. | 15000 - 25000 |
| 4. | Domain experts (Two) | Postgraduate in Urban Planning, | Starting from Rs. |
| | | Geomatics, Civil Engineering, or any | 100,000.0 |
| | | other relevant discipline and having | 120000.0 |
| | | more than 15 years of project planning | |
| | | & execution experience of projects | |
| | | related to urban planning, GIS or urban | |
| | | development. Academic experts retired | |
| | | from academic Institutes or | |
| | | Planners/Architects retired from urban | |
| | | planning or development authorities or | |
| | | organisations can also be considered. | |

| 5. | GIS Expert (One) | Post graduation in Geomatics/ water | Starting from Rs. |
|----|----------------------|--|-------------------|
| | | resources/urban planning and having a | 40000.0 - 60000 |
| | | minimum 05 years of Experience | |
| | | working on GIS data creation, analysis | |
| | | and projects after post-graduation | |
| 6. | System Analyst (one) | Graduate in Computer Science and | Starting from Rs. |
| | | Engineering or MCA and having a | 40000.0 - 60000 |
| | | minimum 05 years of Experience in | |
| | | handling computer network, internet | |
| | | and connectivity issues, server | |
| | | maintenance and having good | |
| | | programming skills and knowledge of | |
| | | website development | |
| 7. | CAD draftsman or | Graduation in Architecture or Planning | Starting from Rs. |
| | operator (one) | or diploma in Architecture and | 25000 - 40000 |
| | | Planning and sound knowledge of | |
| | | drafting drawings using AutoCAD, | |
| | | preparing 3D models and drawings, | |
| | | etc. | |

Note: Starting remuneration may be higher depending upon the qualifications and Experience of candidates, as decided by the PSC.

Duration of the appointment: One year; this may be extended further depending upon performance.

How to Apply: Interested candidates with the eligibility mentioned above may apply for the position by giving the required details in the attached application form and also in the form of filling details in the Google form (https://docs.google.com/forms/d/e/1FAIpQLSdaIqLG2ypEkLp3yAK-WKUNEoQhvlbcvtuk9hrtec8nSSK7AQ/viewform?usp=sf_link).

A scanned copy of the application form should be sent by E-MAIL after attaching the scanned copy of educational qualifications, work experience, etc to amrutcentremnit@gmail.com by 26-03-2025. **Applications received till 26-03-2025 will be screened in this round**. The application will be accepted only and only in terms of the attached application form and Google form entries. Details or applications submitted in any other form will not considered.

Important Instructions for Candidates:

- a) MNIT Jaipur reserves the right to fix suitable screening criteria for shortlisting of eligible candidates.
- b) Only shortlisted candidates will be informed by e-mail, and no separate interview letter will be issued.

- c) The application should be submitted in the attached format with a detailed CV and copies of the degree(s)/certificate(s)/Experience. No other means will be accepted.
- d) Candidates should appear for the interview at their own cost, along with their original certificates, on the announced date and time.

For any further information, the applicants may contact PI by email.

Team Leader
AMRUT funded Centre of Urban Planning for
Capacity Building,
Malaviya National Institute of Technology Jaipur
JLN Marg, Jaipur-302017

Email:- amrutcentremnit@gmail.com

MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR

AMRUT Funded Centre of Urban Planning for Capacity Building

| | Application | for the post of | of | | | | |
|----|---------------------------------|-----------------|---|---|--------------|----------|------|
| | For office use | Received o | late: | Eligibl | e: Yes/No | | |
| | Called for Inte | erview: Yes/No | | | | | |
| | Checked the | certificate | | | | | |
| L | | | | | | | |
| 1. | Name: | | ••••• | | | Photogra | anh |
| 2. | Father's Nar | ne: | • | | | rnotogre | apıı |
| 3. | Date of Birth | ı: | | | | | |
| 4. | Contact info | rmation: | | | L | | |
| | (i)Telephone | e with STD Co | de : | (ii) Mo | obile No: | | |
| | ., . | | | . , | | | |
| | (iii) Address for Communication | | | | | | |
| | ••••• | ••••• | ••••• | • | ••••• | ••••• | |
| | | ••••• | ••••• | | | ••••• | |
| | (iv) Email II | D: | | | | | |
| 5. | Education Q | ualification | | | | | |
| Г | Class | Discipline | Board/ | Name of | Marks Scored | Year | |
| | | | University | School/Institute | (% or CGPA) | of passi | ng |
| | 10 th | | | | | | |
| | 12 th | | | | | | |
| | ITI/Diploma | | | | | | |
| | | | | | | | |
| | Graduation | | | | | | |
| | PG | | | | | | |

6. Total Experience (in years).....

PhD

| Organization Designation Duration Responsibilities | | | | |
|--|--------------|-------------|----------|------------------|
| | Organization | Designation | Duration | Responsibilities |

7. Experience (Details): (Attach a separate sheet if required)

| 8. | Publications | s: (Attach a separate sheet if required) |
|-----|--------------|--|
| | National (No | os)International(Nos) |
| 9. | - | nal Skillsarate sheet if required) |
| 10. | Workshop/T | Training programs attended/Organised |
| 11. | Other qualif | ications/Certified course/relevant information/achievements if any |
| | S.No. | |
| | | |

I have provided the correct information as above, and I understand that, if found incorrect, I may be disallowed to appear in the interview/Test.

Date

Signature of applicant with name

Note:

- Please attach an attested photocopy of supporting documents for columns 5 to 11 along with the application form.
- Original Certificates for verification with one photocopy to be brought at the time of the interview only.